## **CARBON COUNTY FAIR**

## August 4-9, 2025 <u>MOBILE HOME, RV OR TRAILER</u> REGISTRATION FORM

Please fill in all fields. Upon completion, print, sign and mail to the payment address provided below.

Please type or print clearly Please check ( $\sqrt{\text{one}}$ ) $\square Non-profit$ $\square Profit$
Name of organization or business
Contact person
Street address
City/State         Zip code
Telephone Email address
Items you will be displaying or selling
Please indicate your electrical needs $\square 110$ $\square 220$
ALL VENDORS SUBJECT TO APPROVAL BY VENDOR COMMITTEE.  Minimum size: 1000 square foot. This category must purchase 25 foot in depth, minimum.  1. Total size of area requested ft frontage x ft depth = sq ft x \$0.50/sq ft = \$   2. # vendor passes needed (15 supplied) Additional passes \$3.50 each x = \$   3. Vendor Insurance, if supplied by CCLLFA @ \$85.00
Make checks payable to: CCLLFA Bob Silliman, Vendor Chairperson 250 Lentz Trail Jim Thorpe, PA 18229
NOTE: Check or money order must accompany registration form! Money order only after July 1, 2025.  Questions, please call 570-657-7129.  All returned checks will be charged a \$25.00 fee. No refunds after June 1, 2025.
I agree to abide by all rules and regulations of the Carbon County Fair and accept all responsibility for my rented mobile home, RV, or trailer. I further agree to hold Carbon County Fair, its' board of directors, officers and volunteers free from any and all liability.
Signature
FOR OFFICE USE ONLY
Initial Payment \$ Check # Date postmarked Final Payment \$ Check # Insurance certificate