CARBON COUNTY FAIR

**August 4-9, 2025**

**DISPLAY REGISTRATION FORM**

(No prepared food or candy)

**Please fill in all fields. Upon completion, print, sign and mail to the payment address provided below.**

**Please type or print clearly** Please check (√ one) □⁭*Non-profit □*⁭*Profit*

*Name of organization or business*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Contact person*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Street address*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*City/State*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *Zip code*\_\_\_\_\_\_\_\_\_\_\_

*Telephon*e\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *Email address*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Items you will be displaying or selling*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ALL VENDORS SUBJECT TO APPROVAL BY VENDOR COMMITTEE.**

 **Minimum space size: 10’ x 10’**

1. Total size of area requested \_\_\_\_ ft frontage x \_\_\_\_ft depth = \_\_\_ sq ft x $1.50/sq ft = $\_\_\_\_

2. # vendor passes needed\_\_(15 supplied) Additional passes **$3.50** each x \_\_\_ = $\_\_\_\_

3. Vendor insurance, if supplied via CCLLFA insurance carrier @**$85.00** $\_\_\_\_

Add lines 1, 2, and 3 and remit payment with registration form **TOTAL** $\_\_\_\_

 **PAYMENT**: 50% down by January 10, 2025. Balance due by July 1, 2025. Site will not be held

without payment. **All vendors must provide certificate of insurance, naming Carbon County**

**Fair or send additional $85.00 postmarked by July 1, 2025. NO EXCEPTIONS!**

Make checks payable to: **CCLLFA**

 PO Box 633

 Lehighton PA 18235-0633

NOTE: Check or money order must accompany registration form! **Money order only after July 1, 2025.**

 Questions, please call 610-826-1862

**All returned checks will be charged a $25.00 fee. No refunds after June 1, 2025.**

**I agree to abide by all rules and regulations of the Carbon County Fair and accept all responsibility for my rented vendor space, product and/or services provided. I further agree to hold Carbon County Fair, its' board of directors, officers and volunteers free from any and all liability.**

***Signature*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

FOR OFFICE USE ONLY

Initial Payment $\_\_\_\_ Check # \_\_\_\_ Date postmarked\_\_\_\_\_

Final Payment $\_\_\_\_ Check # \_\_\_\_

⁭□Insurance certificate ⁭□Purchase Insurance ⁭ □Sales Tax ID number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

⁭□Approved by vendor committee ⁭ □Paid in full ⁭ □Packet mailed ⁭□Additional passes\_\_\_\_\_\_