



4-H Department 10 Premium Book Info

2024 AGRICULTURAL – LIVESTOCK SHOW SCHEDULE

SUNDAY, AUGUST 6

4-H LIVESTOCK ENTRIES ARRIVE By 6 p.m."

TATTOO VERIFICATION and WEIGH-IN

will be done as the animals arrive on the fairgrounds"

MONDAY, AUGUST 7

RABBITS & CAVIES ARRIVE 7 a.m. to 9:30 a.m."

JUDGING BEGINS 10 a.m.

Monday August 7th

10 am Rabbit & Cavies Show

1 pm Goat Show

Tuesday August 8th 10

am Swine Show

1 pm Sheep Show

Wednesday August 9th

10 am Beef Show

3pm Poultry Show

Thursday August : th""

5 pm Showmanship

Competition

Friday August ; th
5:30 pm Barnyard Olympics

Saturday August 12th
11 am Buyers Luncheon
1 pm Livestock Sale

**DO NOT USE FOR
POULTRY or
RABBITS &
CAVIES**

Entry Form – Livestock Only

The Carbon County Fair
Mail to: The Carbon County Fair
c/o Ann Fogel
401 Germans Road, Lehighton, PA 18235

Use this form for
**Depts. 2, 3, 4, 6
& Dept. 10
Sections 2, 3, 4, 5 & 6**

Deadlines for entries: July 20, 2024

NO LATE ENTRY FORMS WILL BE ACCEPTED.

The Carbon County Lion/Lioness Fair Association is not responsible for
loss or theft of any item exhibited at the Fair.

Please print all information; be sure to enter correctly. The Department,
Section, Class, Division, Category and Description must be entered for every entry.
Fair reserves the right to reject any incomplete entry form.



Name _____ E-mail address _____

Street _____

City _____ State _____ Zip _____

County _____ Phone # _____

Exhibitors of **LIVESTOCK BREEDING ENTRIES** are required to submit a photocopy of the registration papers for each entry. This will assist in preparation of the show book as well as verify entry in the correct division or category.

Substitutions will only be permitted within the same age class within the breed; i.e. Holstein Winter Heifer calf "A" for Holstein Winter Heifer calf "B"; Dorset Yearling ewe "A" for Dorset Yearling ewe "B", etc.

***Required for both market & breeding class entries.** ←

Dept.	Sec.	Class	Div.	Cat.	*Full Registered Animal Name	*Ear Tag # Or Tattoo#	*Registration Number	*Date-of-Birth

VETERINARY CONSULTATION RELATIONSHIP (VCR) statement must be signed by Exhibitor: I attest and affirm that a "veterinarian consultation relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3. Pa. C.S.A. § 2501 et seq. and any amendments thereto - "exists with regard to any animals I will be exhibiting."

Consulting veterinarian name: _____ Phone Number: _____

Exhibitor's Signature: _____ Date Signed: _____

For additional entries, Please copy this form.

DEPARTMENT 10 – 4-H EXHIBITS
NO ENTRY FEE
Penn State Extension Carbon County – 570-325-2788
Ann Fogel – 484-695-2341

1. Members must have passed their eighth birthday and must not have passed their nineteenth birthday by January 1 of the project year (January 1 of the calendar year preceding the Pennsylvania Farm Show).
2. To be eligible to exhibit, the exhibitor must be currently enrolled in Carbon County and must be enrolled in the project(s) being entered. Registration must be done by March 31st of the current year.
3. All members planning to exhibit at the fair must register. Livestock entry forms must be postmarked by the United States Postal Service **by July 27**. Still exhibit entry forms must be postmarked **by July 27**. Entry forms and fees are to be submitted in accordance with the general rules found in the front section of the premium book. **NO LATE ENTRIES ACCEPTED!**
4. Members who enter their animals in fairs/roundups must compete in all projects for which they are eligible, including fitting and showing contests.
5. All youth livestock members must abide by all rules and requirements, health or otherwise as set forth by the Carbon County Livestock Show & Sale Committee and CCLLFA as set forth in the club rules and Fair Premium Book.
6. Premiums will be offered on merit of excellence, not by entry alone. Therefore, in any one class all premiums may not be awarded if, in the judge's opinion, the other entries do not merit placement. This may also result in the omission of some placements such as first and second for awarding of only a third. Judges are all different, some may be looking for specifics, colors, or other things of interest in the area they are judging. In all cases, the decision of the judge is final.
7. All members must be present with their animals.
8. CCLLFA Ag Directors and the Carbon County Livestock Show and Sale Committee President / Chairman will make final judgments in answer to questions not covered by these rules or the general committee rules and guidelines.
9. At all times, you are expected to be on good behavior.
10. There are three classes for livestock showmanship. Junior (8-12), Intermediate (13-15), and Senior (16-18). The junior (8-12 inclusive) Youth Fitting Classes will compete for ribbon only. This will give these junior exhibitors valuable show ring experience. However, **junior fitting exhibitors will not be in contention for Champion Fitting honors, nor will they receive premiums for their placings.** Champion and Reserve Fitter will be chosen from the Intermediate and Senior Classes.
 *First year exhibitors, regardless of age, will show in their respective age group, not with first year showman and fitters.
11. **IMPORTANT** – The youth member exhibiting the animal in the fitting competition must do all the work himself. Assistance (such as holding) from another member is encouraged. Assistance from a parent, leader or another adult, is to be limited to verbal guidance. Where safety is a factor, adult assistance can be offered with discretion, but must be terminated when the task is complete.
12. For each section, each exhibit will have a number designation accompanying it. That number designation will break down to a department, section, class, division and category in some cases. At the very least, each entry should have a corresponding department, section and class. Most livestock entries will have all three numerical designations. Those numbers must be entered on the registration form correctly. An example of these numbers is as follows:

Department 10 – Youth
 Section 4 – Sheep
 Class 400 – Hampshire
 Division 1 – Breeding Sheep
 Category 3 – Ewe 1 year and under 2

If you are entering an animal meeting the above definition, your entry form should look like this.

Dept.	Sec.	Class	Division	Cat.	Var.	Description
10	4	400	1	3	—	Hampshire Ewe 1 yr. and under 2

Your display tags will be given out on entry arrival day at the fair. Entry arrival day is August 8, 2021.

13. Each youth livestock exhibitor may show and sell a maximum of 10 market animals at the Carbon County Fair with the total for each species being: Market Steers – 1; Dairy Beef – 2; Market Swine – 5; Market Lambs – 4; Market Goats – 4. Poultry exhibitors are limited to forty (40) entries (birds); rabbit and cavies exhibitors are limited to forty (40) entries (rabbits and cavies). Members completing the poultry project may sell one pair of their choice at the livestock sale, members completing the meat rabbit project may sell one pen of 3 meat rabbits.
14. There will be no intact male project animals exhibited by youth.
15. Exhibitors will be expected to display or parade their animals as directed by the superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with officials in every way that may serve to increase the educational value of the show.
16. It is the responsibility of the exhibitor to know the judging schedule. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
17. Keep in mind that we are guests at the Carbon County Fair and you are representing Carbon County Youth. At all times, you are expected to be on good behavior. To set a good example for yourself and the fair, you and your animals are expected to be clean and well-groomed upon arrival and throughout the fair.

LIVESTOCK EXHIBITS REQUIREMENTS

Health Rules and Regulations for youth livestock shall be the same as stated in the Open Departments in conjunction with rules as stated in Department 10. No animals showing clinical evidence of contagious, infectious or external parasitic diseases or under quarantine for any disease will be eligible for show purposes. Swine, sheep, goats & cattle for exhibition must be accompanied by an official health certificate (AAI-13) prepared by an accredited veterinarian verifying the health of the animals. A copy of the certificate shall be forwarded to the Bureau of Animal Industry in Harrisburg, if requested. The Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship (VCR) statement for all animals being exhibited found at the bottom of the fair registration form must be signed by the exhibitor. The statement must be signed by the EXHIBITOR on their registration form. The veterinarian is NOT required to sign the VCR statement.

GOOD HOUSEKEEPING AWARDS

1. Youth livestock exhibitors with entries in Department 10 who maintain the most attractive and sanitary exhibits will be eligible for a prize to be determined by the fair committee. There will be awards for first, second and third place in each division.
2. All exhibits will be scored daily.
3. Areas taken into consideration are:
 - Cleanliness of animals
 - Cleanliness of your tack, feed, stall/pen area and equipment
 - Attractiveness of your area, decorations and displays
 - Availability of food and water for animals
 - Attentiveness to animals' welfare
 - Ribbons won properly displayed with animal
 - Cleanliness of aisle
 - Courtesy to public and other exhibitors

DIVISIONS:

Division 1: Cattle Exhibitors

Division 2: Sheep, Swine, Goat Exhibitors

Division 3: Poultry, Rabbits & Cavy Exhibitors

Premiums

1st (\$20) 2nd (\$15) 3rd (\$10)

THEME DECORATING CONTEST

1. Eligibility limited to members of the Carbon County Livestock Show & Sale Committee who are exhibiting their project animals at the Carbon County Fair.
2. Awards will be based on the following:
 - Decorating theme that best portrays the fair's theme. 2022 theme is "Working Together to Keep the Tradition Alive."
 - Creativity
 - Attractiveness
3. Decision of the Judge is final.

DIVISIONS:

Division 1: Cattle Exhibitors

Division 2: Sheep, Swine, Goat Exhibitors

Division 3: Poultry, Rabbits & Cavy Exhibitors

PREMIUMS: Will be paid for the first, second and third place in each division.

1st (\$20) 2nd (\$15) 3rd (\$10)

SECTION 2 – DAIRY

Animal health status in these Projects shall be governed by the same general health regulations found in this book. Members must be present to care for their animals before judging. Health requirements in Dept. 2 shall apply.

Each breed of cattle will be judged as a separate class. All animals entered in the breeding classes must be recorded or accepted for registry in the recognized books of their respective U.S. Breed Association. Exhibitors must have registration papers available for inspection at all times until judging of the breed is completed. Only original breed registration paper will be accepted – no photostats or other copies will be accepted unless accompanied by the entry form. All animals to be eligible to show must have a legible tattoo or firebrand number which agrees with registration certificate. Percentages may be shown; however, the animal must be registered with their breed association indicating their percentage or pedigree. Percentage animals will be entered for competition in the "Other Breeds" class and listed as the breed with their highest percentage. **All percentages within a breed will compete as one class.**

NOTE: The same category and premiums apply to each of the following breed classes.

CLASS:	100 Ayrshire	300 Guernsey	500 Jersey	700 Other Breeds as Entered
	200 Brown Swiss	400 Holstein	600 Milking Shorthorn	

DIVISION 1 – DAIRY BREEDING

CATEGORY

1. Spring Heifer Calf – born 3/1/24 through 5/31/24
2. Winter Heifer Calf – born 12/1/23 through 2/28/24
3. Fall Heifer Calf born 9/1/23 to 11/30/23
4. Summer Yearling Heifer born 6/1/23 through 8/31/23
5. Spring Yearling Heifer – born 3/1/23 through 5/31/23
6. Winter Yearling – born 12/1/22 through 2/29/23
7. Fall Yearling Heifer – born 9/1/22 through 11/30/22
 - Junior Champion – Rosette
 - Reserve Junior Champion – Rosette
8. Dry Cow - 2 Years Old and over - born before 3/1/22, must have freshened at least once
9. Fall Yearling in Milk - born between 9/1/22 and 11/30/22
10. Junior 2 Year Old – born 3/1/22 through 8/31/22
11. Senior 2 Year Old – born 9/1/21 through 2/28/22
12. Junior 3 Year Old – born 3/1/21 through 8/31/21
13. Senior 3 Year Old – born 9/1/20 through 2/29/21
14. Four Year Old – born 9/1/19 through 8/31/20
15. Five Year Old – born 9/1/18 through 8/31/19
16. Six Years & Older – born before 9/1/16

17. Best Uddered Cow – Rosette for best uddered cow in each breed
 - Senior Champion – Rosette
 - Senior Reserve Champion – Rosette
 - Grand Champion Female of breed
 - Reserve Champion Female of breed
 - Supreme Champion of Show
18. Female – owned and bred by Exhibitor
19. Exhibitor’s Herd – 3 Females – Owned by Exhibitor
20. Dam & Daughter – Any age – Owned by Exhibitor
21. Produce of Dam – 2 Females – Owned by Exhibitor
22. Get-of-Sire – 3 Animals of one sire – Owned by Exhibitor

PREMIUMS: 1st (\$25) 2nd (\$20) 3rd (\$15) 4th (\$12) 5th (\$10)

Grand Champion – Rosette
Reserve Champion – Rosette

**DIVISION 2 – DAIRY FITTING AND SHOWMANSHIP
CATEGORY:**

- | | |
|---|---|
| 1 Showmanship – exhibitor ages 15 & older | 4 Fitting – exhibitor ages 15 and older |
| 2 Showmanship – exhibitor ages 12, 13, 14 | 5 Fitting – exhibitor ages 12, 13, 14 |
| 3 Showmanship – exhibitor ages 8, 9, 10, 11 | 6 Fitting – exhibitor ages 8, 9, 10, 11 |
| Grand Champion Showmanship – Rosette | Grand Champion Fitter – Rosette |
| Reserve Champion Showmanship – Rosette | Reserve Champion Fitter – Rosette |
- NO BULL CALVES WILL BE SHOWN

PREMIUMS: 1st (\$15) 2nd (\$12) 3rd (\$10) 4th (\$8) 5th (\$6)

Grand Champion – Rosette
Reserve Champion – Rosette

SECTION 3 BEEF

Animal health status in these classes shall be governed by the same requirements as general health regulations. Members must be present to care for their animals.

Each breed of cattle will be judged as a separate class. All animals entered in the breeding classes must be recorded or accepted for registry in the recognized books of their respective U.S. Breed Association. Exhibitors must have registration papers available for inspection at all times until judging of the breed is completed. Only original breed registration paper will be accepted – No Photostats or other copies will be accepted.

HEALTH REQUIREMENTS from Dept. 3 shall apply.

NOTE: The same category and premiums apply to each of the following breed classes. Percentages may be shown; however, the animal must be registered with their breed association indicating their percentage or pedigree. Percentage animals will be entered for competition in the “Other Breeds” class and listed as the breed with their highest percentage. **All percentages within a breed compete as one class.**

DIVISION 3 – BEEF STEERS

All steers must be castrated and dehorned. Bulls and stags will be disqualified. All beef steers must be 100% beef breeds. Minimum weight is 1000 lbs.

CATEGORY:

Use category “0” on entry form; the correct category will be assigned after weigh-in.

- 0 Unweighed
- 1 Lightweight
- 2 Middleweight
- 3 Heavyweight
- 4 Bred and Owned Market Steer

PREMIUMS: 1st (\$25) 2nd (\$20) 3rd (\$15) 4th (\$12) 5th (\$10)

Grand Champion – Rosette
Reserve Champion – Rosette

DIVISION 4 – BEEF – STEERS FITTING AND SHOWMANSHIP

- CATEGORY:**
- 1 Showmanship – exhibitor ages 15 & older
 - 2 Showmanship – exhibitor ages 12, 13, 14
 - 3 Showmanship – exhibitor ages 8, 9, 10, 11
 - Grand Champion Showmanship – Rosette
 - Reserve Champion Showmanship – Rosette
 - 4 Fitting – exhibitor ages 15 & older
 - 5 Fitting – exhibitor ages 12, 13, 14
 - 6 Fitting – exhibitor ages 8, 9, 10, 11
 - Grand Champion Fitter – Rosette
 - Reserve Champion Fitter – Rosette

PREMIUMS: 1st (\$15) 2nd (\$12) 3rd (\$10) 4th (\$8) 5th (\$6)

DIVISION 5 – DAIRY BEEF

All dairy beef entries must be castrated and dehorned. Bulls and stags will be disqualified. All dairy beef must be 100% dairy breeds. Minimum weight is 400 lbs.

CATEGORY:

Use category “0” on entry form; correct category will be assigned after weigh-in.

- 0 Unweighed
- 1 Lightweight
- 2 Heavy Lightweight
- 3 Middleweight
- 4 Light Heavyweight
- 5 Heavyweight
- 6 Bred and owned by Exhibitor

Grand Champion – Rosette

Reserve Champion – Rosette

PREMIUMS: 1st (\$25) 2nd (\$20) 3rd (\$15) 4th (\$12) 5th (\$10)

Grand Champion – Rosette

Reserve Champion – Rosette

DIVISION 6 – DAIRY BEEF FITTING AND SHOWMANSHIP

CATEGORY: 1 Showmanship – exhibitor ages 15 & older

2 Showmanship – exhibitor ages 12, 13, 14

3 Showmanship – exhibitor ages 8, 9, 10, 11

Grand Champion Showmanship – Rosette

Reserve Champion Showmanship – Rosette

4 Fitting – exhibitor ages 15 & older

5 Fitting – exhibitor ages 12, 13, 14

6 Fitting – exhibitor ages 8, 9, 10, 11

Grand Champion Fitter – Rosette

Reserve Champion Fitter – Rosette

PREMIUMS: 1st (\$15) 2nd (\$12) 3rd (\$10) 4th (\$8) 5th (\$6)

SECTION 4 – SHEEP

HEALTH REQUIREMENTS from Dept. 4 shall apply.

DIVISION 1 – BREEDING SHEEP

Rules for Sheep Breeding – should be owned and tagged by April 30, 2024. The youth club member must be present and have charge of their animals at the time of judging. Lambs shown in breeding projects cannot be shown in market projects or vice versa.

*Note – Each breed of sheep will be judged as a separate class. All animals entered in the breeding classes must be recorded or accepted for registry in the recognized books of their respective U.S. Breed Association. Exhibitors must have registration papers available for inspection at all times until judging of the breed is completed. Only original breed registration paper will be accepted – no Photostats or other copies will be accepted. All animals to be eligible to show must have a legible tattoo which agrees with their registration certificate. Percentages may be shown; however, the animal must be registered with their breed association indicating their percentage or pedigree. Percentage animals will be entered for competition in the “Other Breeds” class and listed as the breed with their highest percentage. **All percentages within a breed compete as one breed.**

*Note – Categories stated are to apply to each of these breeds:

CLASS: 100 Cheviot 300 Dorset 500 Shropshire 700 Suffolk
200 Corriedale 400 Hampshire 600 Southdown 800 Others (by breed)

1 Late Spring Ewe Lamb, born after 2/16/23

2 Early Spring Ewe Lamb, born 1/1/23 to 2/15/23

3 Fall Ewe Lamb, born 9/1/22 to 12/31/22

4 Yearling Ewe, born 9/1/21 to 8/31/22

5 Ewe, Owned & Bred by Exhibitor

Grand Champion Ewe

Reserve Champion Ewe

6 Pair Ewe Lambs; any age; one pair per Exhibitor per breed; owned by Exhibitor

Supreme Champion Ewe of show – all breeds

PREMIUMS: 1st (\$15) 2nd (\$13) 3rd (\$12) 4th (\$11) 5th (\$10)

Grand Champion – Rosette

Reserve Champion – Rosette

DIVISION 2 – BREEDING SHEEP FITTING AND SHOWMANSHIP

CATEGORY: 1 Showmanship – exhibitor ages 15 & older

2 Showmanship – exhibitor ages 12, 13, 14

3 Showmanship – exhibitor ages 8, 9, 10, 11

Grand Champion Showmanship – Rosette

Reserve Champion Showmanship – Rosette

4 Fitting – exhibitor ages 15 & older

5 Fitting – exhibitor ages 12, 13, 14

6 Fitting – exhibitor ages 8, 9, 10, 11

Grand Champion Fitter – Rosette

Reserve Champion Fitter – Rosette

PREMIUMS: 1st (\$15) 2nd (\$13) 3rd (\$12) 4th (\$11) 5th (\$10)

DIVISION 3 – MARKET LAMBS

Must be owned and tagged by May 1 of the project year.

All market animals should be weighed on the same set of scales under a qualified weighmaster at the fair. Minimum weight for market lambs is 90 lbs. and maximum is no more than 155 lbs. All market lambs are to be slick sheared with a maximum fleece length of 1” (one inch) upon arrival at the fair.

CATEGORY:

Use variety “0” on entry form; correct variety will be assigned after weigh-in.

- 0 Unweighed
 - 1 Lightweight
 - 2 Middleweight
 - 3 Heavy Middleweight
 - 4 Heavyweight
 - 5 Heavy Heavyweight
 - 6 Market Lamb, bred and owned by exhibitor
 - 7 Pair of Market Lambs – may be Wethers and/or Ewes
- Grand Champion Market Lamb – Rosette
Reserve Champion – Rosette

PREMIUMS: 1st (\$10) 2nd (\$9) 3rd (\$8) 4th (\$7) 5th (\$6)

DIVISION 4 – MARKET LAMB FITTING AND SHOWMANSHIP

- CATEGORY:**
- 1 Showmanship – exhibitor ages 15 & older
 - 2 Showmanship – exhibitor ages 12, 13, 14
 - 3 Showmanship – exhibitor ages 8, 9, 10, 11
- Grand Champion Showmanship – Rosette
Reserve Champion Showmanship – Rosette
- 4 Fitting – exhibitor ages 15 & older
 - 5 Fitting – exhibitor ages 12, 13, 14
 - 6 Fitting – exhibitor ages 8, 9, 10, 11
- Grand Champion Fitter – Rosette
Reserve Champion Fitter – Rosette

PREMIUMS: 1st (\$10) 2nd (\$9) 3rd (\$8) 4th (\$7) 5th (\$6)

SECTION 5 – SWINE

DIVISION 1 – MARKET SWINE

Each member must have a market swine project and must show and sell at least 1 pig at our swine market show for project completion and for Farm Show eligibility. Market swine to be shown and sold at the fair must be owned and identified by May 1st preceding the fair.

Each youth member may feed and exhibit no more than five market swine to be shown as individual weight classes and a pair. Each member is allowed to enter one pair of hogs. Requirements for market swine pairs competition are as follows: Each member selects their two animals they want to exhibit as their pairs entry immediately after weigh-in at the fair. The pair competition will be divided into three weight divisions – Light, Middle, Heavy – your division is determined by the average weight of your two pigs in accordance with the weight cutoff figures used for the regular market swine.

Maximum weight for the show and sale will be 290 pounds; minimum weight will be 225 pounds.

Pigs will be broken down into their respective weight classes following weigh-in.

Youth members must be present and have charge of their animals at the time of judging.

HEALTH REQUIREMENTS:

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the opening date of the exhibition is required.
2. Included on the health certificate must be a statement signed by an accredited veterinarian that the swine and the herd from which the swine originated are free of clinical evidence of infectious disease. The Veterinary Consultation Relationship Statement found at the bottom of the entry form must be signed by the Exhibitor.
3. Individual animal ID is required. **An official RFID ear tag is required for market hogs.** Number on eartag must correspond to number listed on official health certificate.

CATEGORY:

Use division “000” on entry form; correct division will be assigned after weigh-in.

- 000 Unweighed
- 100 Lightweight
- 200 Medium Lightweight
- 300 Heavy Lightweight
- 400 Light Middleweight
- 500 Medium Middleweight
- 600 Heavy Middleweight
- 700 Light Heavyweight
- 800 Medium Heavyweight
- 900 Heavyweight
- 1000 Market Swine, bred and owned by exhibitor
- Grand Champion Market Swine – Rosette
- Reserve Champion – Rosette
- 1100 Pair of Market Hogs 225-290 pounds (Only one pair per exhibitor)
- 1110 Pair of Lightweight
- 1120 Pair of Middleweight
- 1130 Pair of Heavyweight

PREMIUMS: 1st (\$10) 2nd (\$9) 3rd (\$8) 4th (\$7) 5th (\$6)

Grand Champion – Rosette
Reserve Champion – Rosette

DIVISION 2 – MARKET SWINE FITTING AND SHOWMANSHIP

- CATEGORY:** 1 Showmanship – exhibitor ages 15 & older
 2 Showmanship – exhibitor ages 12, 13, 14
 3 Showmanship – exhibitor ages 8, 9, 10, 11
 Grand Champion Showmanship – Rosette
 Reserve Champion Showmanship – Rosette
 4 Fitting – exhibitor ages 15 & older
 5 Fitting – exhibitor ages 12, 13, 14
 6 Fitting – exhibitor ages 8, 9, 10, 11
 Grand Champion Showmanship – Rosette
 Reserve Champion Showmanship – Rosette

PREMIUMS: 1st (\$8) 2nd (\$7) 3rd (\$6) 4th (\$5) 5th (\$4)
 Grand Champion – Rosette
 Reserve Grand Champion – Rosette

SECTION 6 – GOATS

Youth club members must be present and have charge of their animals at the time of judging. Goats shown in breeding Projects cannot be shown in market Projects or vice versa.

DIVISION 3–MARKET BREEDING GOAT DIVISION – Open Dept. rules also apply.

Each breed of goat will be judged as separate class. All animals entered in the breeding classes must be recorded or accepted for registry in the recognized books of their respective U.S. Breed Association. Exhibitors must have registration papers available for inspection at all times until judging of the breed is completed. Only original breed registration paper will be accepted – no Photostats or other copies will be accepted. All animals to be eligible to show must have a legible tattoo which agrees with their registration certificate. Percentages may be shown; however, the animal must be registered with their breed association indicating their percentage or pedigree. Percentage animals will be entered for competition in the “Other Breeds” class and listed as the breed with their highest percentage. **All percentages within a breed compete as one breed.**

HEALTH REQUIREMENTS from Dept. 6 shall apply.

(NOTE: Categories stated are to apply to each of these breeds:)

CLASS: 100 Angora 200 Boer 300 Spanish
 400 Tennessee 500 Other Breeds

- CATEGORY:** 1. Doe Kid; under 3 months; born after May 1, 2024
 2. Doe Kid; 3 to 6 months; born 2/1/24 to 4/30/24
 3. Doe Kid; 6 to 9 months; born 11/1/23 to 1/31/24
 4. Doe Kid; 9 to 12 months; born 8/1/23 to 10/31/23
 Junior Champion Doe Kid – Rosette
 Reserve Junior Champion Doe Kid – Rosette
 5. Yearling Doe; 12 and under 18 months; born 2/1/23 to 7/31/23
 6. Yearling Doe; 18 and under 24 months; born 8/1/22 to 1/31/23
 Yearling Champion Doe – Rosette
 Reserve Yearling Champion Doe – Rosette
 7. Senior Doe; 2 and under 3 years; born 8/1/21 to 7/31/22
 8. Senior Doe; 3 and under 4 years; born 8/1/20 to 7/31/21
 9. Aged Doe; 4 years and older; born before 8/1/20
 Senior Champion Doe – Rosette
 Reserve Senior Champion Doe – Rosette
 Grand Champion Doe – Rosette
 Reserve Grand Champion Doe – Rosette
 Supreme Champion Doe
 10. Doe, owned and bred by exhibitor
 11. Get of Sire, 3 offspring of same buck, any age offspring
 12. Produce of Dam, 2 offspring of same doe, any age

Best of Show Doe – Rosette

PREMIUMS: 1st (\$12) 2nd (\$11) 3rd (\$10) 4th (\$9) 5th (\$8)
 Grand Champion – Rosette
 Reserve Champion – Rosette

DIVISION 4 –MARKET BREEDING GOAT FITTING AND SHOWMANSHIP

- CATEGORY:** 1 Showmanship – exhibitor ages 15 & older
 2 Showmanship – exhibitor ages 12, 13, 14
 3 Showmanship – exhibitor ages 8, 9, 10, 11
 Grand Champion Showmanship – Rosette
 Reserve Champion Showmanship – Rosette
 4 Fitting – exhibitor ages 15 & older
 5 Fitting – exhibitor ages 12, 13, 14
 6 Fitting – exhibitor ages 8, 9, 10, 11
 Grand Champion Fitter – Rosette
 Reserve Champion Fitter – Rosette

PREMIUMS: 1st (\$10) 2nd (\$9) 3rd (\$8) 4th (\$7) 5th (\$6)

DIVISION 5 – MARKET GOATS

Market Goats – must be castrated males, wethers or females. **Entries can have horns or be disbudded.** A maximum of 4 animals per 4-H member will be raised and shown. Minimum weight for all market goats will be 50 lbs. **Maximum weight for all market goats is 120 pounds.** Goats shown in the market goat classes must be sold. Goats must be born after November 1 of the year prior to the project year and in member's possession by May 1 of project year.

HEALTH REQUIREMENTS from Dept. 6 shall apply.

CATEGORY:

Use category “000” on entry form; correct category will be assigned after weigh-in.

- 000 Unweighed
- 100 Lightweight
- 150 Heavy Lightweight
- 200 Middleweight
- 300 Heavy Middleweight
- 400 Light Heavyweight
- 500 Heavyweight
- 600 Market Goat, bred and owned by exhibitor
 - Grand Champion Market Goat – Rosette
 - Reserve Champion – Rosette

PREMIUMS: 1st (\$15) 2nd (\$13) 3rd (\$12) 4th (\$11) 5th (\$10)
Grand Champion – Rosette
Reserve Champion – Rosette

DIVISION 6 – MARKET GOAT FITTING AND SHOWMANSHIP

- CATEGORY:**
- 1 Showmanship – exhibitor ages 15 & older
 - 2 Showmanship – exhibitor ages 12, 13, 14
 - 3 Showmanship – exhibitor ages 8, 9, 10, 11
 - Grand Champion Showmanship – Rosette
 - Reserve Champion Showmanship – Rosette

4 Fitting – exhibitor ages 15 & older
5 Fitting – exhibitor ages 12, 13, 14
6 Fitting – exhibitor ages 8, 9, 10, 11

- Grand Champion Fitter – Rosette
- Reserve Champion Fitter – Rosette

PREMIUMS: 1st (\$10) 2nd (\$9) 3rd (\$8) 4th (\$7) 5th (\$6)
Grand Champion – Rosette
Reserve Champion – Rosette

SECTION 8B – POULTRY SHOWMANSHIP

Exhibitors will be judged on their ability to handle and examine poultry, the exhibitor's knowledge of poultry, appearance, and actions. Knowledge tested will be age appropriate and consist of questions related to breeds, classes and standard care and management of poultry.

- CLASS:**
- 1 Showmanship – exhibitor ages 15-18
 - 2 Showmanship – exhibitor ages 12-14
 - 3 Showmanship – exhibitor ages 8-11
 - Grand Champion Showmanship – Rosette
 - Reserve Champion Showmanship – Rosette

PREMIUMS: 1st (\$7) 2nd (\$6) 3rd (\$5) 4th (\$4) 5th (\$3)

SECTION 8D – AVIAN BOWL

CLASS

- 1. Exhibitor ages 15-18
- 2. Exhibitor ages 12-14
- 3. Exhibitor ages 8-11

PREMIUMS: 1st (\$15) 2nd (\$12) 3rd (\$10) 4th (\$8) 5th (\$6)

SECTION 9A – RABBITS

Each exhibitor is limited to a maximum of forty (40) enries (rabbits and cavies).

You will be responsible for the care of your rabbits. The Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship Statement for all animals being exhibited found at the bottom of the fair registration form must be signed by the exhibitor. The statement must be signed by the EXHIBITOR on their registration form. The veterinarian is NOT required to sign the VCR statement.

CLASS, CATEGORY AND DIVISION THE SAME AS OPEN CLASS – Department 9A

Special 4-H Meat Pen Regulations

1. Each exhibitor is limited to one meat pen per breed. In preparation for the fair, up to 10 rabbits may be tattooed per breed.
2. A meat pen consists of three (3) rabbits of the same breed and variety (color). They must be under 10 weeks old (70 days maximum) and weigh a minimum of three (3) pounds and a maximum of five (5) pounds.
3. 4-H exhibitors must own the doe(s) and kits must be kindled in the owner's rabbitry.
 - a. 4-H'er must notify their 4-H club leader of their intent to enter a meat pen before the doe is bred.
 - b. 4-H'er must notify their 4-H club leader within three days of the doe's kindling.
 - c. 4-H'er must tattoo all rabbits to be grown for competition at four weeks of age in the presence of the 4-H leader. Up to 10 rabbits of each breed may be tattooed. The 4-H leader must then sign the compliance statement listing the tattoo numbers.
 - d. The 4-H'er will choose three rabbits of each breed they are showing to present for competition which are most uniform in weight, show the best meat characteristics, and have no disqualifications as listed in the ARBA Standard of Perfection.

- CLASS:**
- | | |
|---|---------------------|
| 1. Senior Buck | 2. Senior Doe |
| 3. Intermediate Buck | 4. Intermediate Doe |
| 5. Junior Buck | 6. Junior Doe |
| 7. 4-H Meat Pens – Three rabbits, all same breed and variety, not over 10 weeks, 3 ¹ / ₂ to 5 ¹ / ₂ pounds weight each rabbit | |
| 8. 4-H Stewer – One rabbit, six months of age and over, minimum weight eight pounds. | |
| 9. 4-H Roaster – One rabbit, under six months, not less than 5 ¹ / ₂ pounds nor over 8 pounds in weight. | |
| 10. 4-H Single Fryer – One rabbit, not over 10 weeks, three to five pounds weight. | |

PREMIUMS:

Best in Show – Rosette

Best Opposite – Rosette 1st (\$3) 2nd (\$2.50) 3rd (\$2) 4th (\$1.50) 5th (\$1)

SECTION 9B – CAVIES

Cavies do not have to stay at the fair, we do not have the facilities to keep them. The Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship Statement at the bottom of the entry form must be signed by the Exhibitor. Each exhibitor is limited to a maximum of forty (40) entries (rabbits and cavies).

CLASS, CATEGORY AND DIVISION THE SAME AS OPEN CLASS – 9B

PREMIUMS: 1st (\$3) 2nd (\$2.50) 3rd (\$2) 4th (\$1.50) 5th (\$1)

Best in Show – Rosette

Best Opposite – Rosette

Exhibits will be judged Monday, August 9, 2021 at 10:00 a.m. Rabbits and Cavies must be in by 9:30 a.m.

SECTION 9C – YOUTH SHOWMANSHIP CONTEST

Rules and Regulations:

1. Contest is open to any youth member who has a rabbit of fair year or cavy entered in the breed contest and registered with the Carbon County Livestock Show & Sale Committee. Entries are due with your breed entries. Exhibitors will compete according to their age as of January 1st (4-H) age with the exception of the Novice Class (1st project year participating in Showmanship).
2. Rabbit or cavy used must be entered and shown in the Carbon County Fair Rabbit Show and be owned by the exhibitor competing in this Department.
3. Exhibitors will meet with the judge and be scored individually. The score will be based on the following: carrying the rabbit or cavy to the table; posing, checking ears, teeth, eyes, and nose; checking toenails, hocks, front feet, abdomen, legs, and tail; checking sex, checking fur, the exhibitor's appearance, actions, and knowledge, standard management practices. The exhibitor is not restricted to specific order for the presentation. Judge will prompt all exhibitors in the Novice and Junior Classes. Blank score sheets are available from the Department Chairman, Ps SRBA Board member, or online at www.pasrba.org.
4. Exhibitors will show in proper attire, which includes a long-sleeved top.

CLASS:

- 1 Rabbit and Cavy Showmanship – Novice (1st Year)
- 2 Rabbit and Cavy Showmanship – Junior (Ages 8-10)
- 3 Rabbit and Cavy Showmanship – Intermediate (Ages 11-13)
- 4 Rabbit and Cavy Showmanship – Senior (Ages 14-18)

Grand Champion Showman – Rosette

Reserve Champion Showman – Rosette

PREMIUMS: 1st (\$7) 2nd (\$6) 3rd (\$5) 4th (\$4) 5th (\$3)

Entry Form – Youth & Open RABBITS & CAVIES



The Carbon County Fair
 Mail to: The Carbon County Fair
 c/o Ann Fogel
 401 Germans Road, Lehighton, PA 18235

**Use this form for
 Dept. 9A & 9B
 Dept. 10 Section 9A &
 9B Only**

Deadlines for entries: July 20, 2024

~~NO LATE ENTRY FORMS WILL BE ACCEPTED.~~
 The Carbon County Lion/Lioness Fair Association is not responsible for loss or theft of any item exhibited at the Fair.
 Please print all information; be sure to enter correctly. The Department,
 Section, Class, Division, Category and Description.
 This information must be entered for every entry.
 Fair reserves the right to reject any incomplete entry form.

Name _____ E-mail address _____
 Street _____
 City _____ State _____ Zip _____
 County _____ Phone # _____

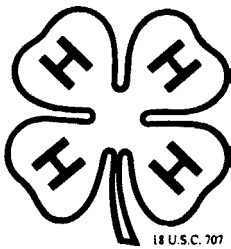
EACH EXHIBITOR IS ALLOWED TO ENTER A MAXIMUM OF FORTY (40) ENTRIES.

Dept.	Sec.	Class	Div.	Category	Description

VETERINARY CONSULTATION RELATIONSHIP (VCR) statement must be signed by Exhibitor: I attest and affirm that a "veterinarian consultation relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3. Pa. C.S.A. § 2501 et seq. and any amendments thereto - "exists with regard to any animals I will be exhibiting."

Consulting veterinarian name: _____ Phone Number: _____
 Exhibitor's Signature: _____ Date Signed: _____

For additional entries, please copy this form.



Entry Form – 4-H (Department 10) Only

Mail to: The Carbon County Fair
c/o Rosa Hawk
3235 Hahn's Dairy Road, Palmerton, PA 18071
Deadlines for entries: July 27, 2024

NO LATE ENTRY FORMS WILL BE ACCEPTED.

**Use this form
for all Youth still
exhibits.
Do not enter
Livestock
on this form.**



Name _____
Street _____
City _____ State _____ Zip _____
County _____ Phone # _____
School District Name _____
Email Address _____
4-H Club Name _____ Age (as of Jan. 1, 2022) _____

I agree to Carbon County Fair rules: Signature _____

Refer to General Rules of Exhibits on Page 4 Of Carbon County Fair Premium Guide

Dept.	Sec.	Class	Description
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For additional entries, please copy this form.

Supplement to 2024 Carbon County Fair Premium Guide

Please read the premium guide carefully

1. Exhibitors must be 4-H club members who have passed their 8th birthday but not have passed their 19th by January 1 of the current year.
2. To be eligible to exhibit, the exhibitor must be currently enrolled in 4-H in Carbon County and must be enrolled in the project(s) being entered and be under the supervision of the Pennsylvania State Extension - Carbon County by April 30.
If you have any questions, please contact the office at 570-325-2788.
3. Any items entered in the fair that are not officially enrolled in the project area at the Pennsylvania State Extension-Carbon County will be disqualified during judging.
4. All entries must be made or grown by the 4-H member during the past year.
5. Exhibitors may make only one entry per class. There is no fee for any entry in this department.
6. All 4-H entries must be pre-registered. **Deadline for registration is July 20, 2024.**
NO LATE ENTRIES ACCEPTED!
7. A completed entry tag must accompany each exhibit. Entry tags will be given out on arrival day.
- 8. All 4-H still exhibits must arrive on Sunday, August 4, 2024 starting at 9 a.m. and must be checked in by 4 p.m.**
9. Every measure will be taken to protect exhibits, but we are not responsible for loss, accident, or damage to projects.
10. No exhibit or ribbon may be removed at any time before the close of the fair. Still exhibits will be released starting at **8 a.m. until 12 Noon on** Sunday, August 11, 2024. Please be prompt in picking up exhibits. If there is a problem with the times above, please contact the 4-H office prior to the fair.
11. All posters must measure 14” x 22” and will be judged on the basis of visual impact, creativity, neatness, accuracy and appropriateness of information. “Posters-Design and Production” a special circular is available at the extension office upon request. 4-H member's name and club should be on the back of the poster (lower left corner).

12. Premiums will be offered on merit of excellence, not entry alone. Therefore, in any one class, all premiums may not be awarded, if in the judge’s opinion, the other entries do not merit placement. This may also result in the omission of some placements such as first or second for awarding of only a third. Judges are all different, some may be looking for specifics, colors, or other things of interest in the area they are judging. In all cases, the decision of the judge is final! The still exhibits will be judged using the American System.

13. Use 4-H Entry Form to complete your registration and mail to the following address:
Carbon County Fair - Rosa Hawk
3235 Hahn's Dairy Road
Palmerton, PA 18071

14. 4-H Members are guests at the Carbon County Fair and you are representing Carbon County 4-H. At all times, you are expected to be on good behavior and follow the “Code of Conduct”.

SECTION 12 – PLANT SCIENCE POSTER

PREMIUMS:	1st (5)	2 nd (\$4.50)	3 rd (\$4)	4 th (\$3.50)	5 th (\$3)
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Department 10 - 4-H Still Exhibits

All posters must measure 14" x 22".

See Them Sprout - Level A

Take Your Pick - Level C

Let's Get Growing - Level B

Growing Profits - Level D

CLASS

51. Level A & B. Make a poster showing a picture story of what you did in your garden this year. Example: how you planned, planted, and maintained your garden.
52. Level C & D. Make a poster of five commonly found diseases in vegetable gardens, the damage caused by each, and the control options for each.
53. Level C & D. Make a poster of five commonly found vegetable insects: beneficial (good guys) and/or injurious (bad guys), benefits or damage caused by each, and the related management practices (how to keep the beneficial, and how to control the injurious insects).
54. Level C & D. Make a poster of a maximum of ten pests (diseases, insects, weeds and/or rodents) you found in your garden this year, damage caused, control measures used, and results.
55. LEVEL A – An exhibit on any topic from project book.
56. LEVEL B – An exhibit on any topic from project book.
57. LEVEL C – An exhibit on any topic from project book.
58. LEVEL D – An exhibit on any topic from project book.

SECTION 13 - VEGETABLES

PREMIUMS:	1st (5)	2 nd (\$4.50)	3 rd (\$4)	4 th (\$3.50)	5 th (\$3)
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Maximum ten (10) classes may be entered per exhibitor

CLASS

- | | |
|-----------------------------------|---|
| 100 Beans, green (10) | 122 Peppers, green (5) |
| 101 Beans, yellow (10) | 123 Peppers, red (5) |
| 102 Beans, Lima (10) | 124 Peppers, yellow (5) |
| 103 Beets, topped (5) | 125 Potatoes, white (5) |
| 104 Broccoli (1 head) | 126 Potatoes, red (5) |
| 105 Brussels Sprouts (1 pint) | 127 Pumpkin (1) |
| 106 Cabbage (1 head) | 128 Radishes (5) |
| 107 Carrots, topped (5) | 129 Summer squash (1) |
| 108 Cauliflower (1 head) | 130 Winter squash (1) |
| 109 Celery (1 plant in soil) | 131 Swiss chard (1 stalk in soil) |
| 110 Corn, sweet (5 ears-husks on) | 132 Tomatoes, red (5) |
| 111 Cucumbers, pickling (5) | 133 Tomatoes, green (5) |
| 112 Cucumbers, slicing (5) | 134 Tomatoes, cherry (10) |
| 113 Eggplant (1) | 135 Turnips (3) |
| 114 Endive (1 plant in soil) | 136 Gourds (3 specimens) |
| 116 Kale (1 plant in soil) | 137 Market basket (5 or more kinds of vegetables) |
| 117 Kohlrabi (3) | 138 Freak vegetable (unusual specimen) |
| 118 Lettuce (1 plant in soil) | 139 Parsley (5 bunches) |
| 119 Onions, bulbs topped (5) | 140 Basil (5 bunches) |
| 120 Onions, green bunching (10) | 141 Garlic (1 bulb) |
| 121 Peas (10 pods full) | 142 Rhubarb (5 stalks) |

SECTION 14 - FLOWERS

PREMIUMS:	1st (5)	2 nd (\$4.50)	3 rd (\$4)	4 th (\$3.50)	5 th (\$3)
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Maximum ten (10) classes may be entered per exhibitor

Department 10 - 4-H Still Exhibits

PERENNIALS CLASS

2. Chrysanthemums, 3 stems
3. Delphinium, 1 spike
4. Dianthus, 5 blooms
5. Lilies, 1 stalk
6. Roses, 3 flowers
7. Scabiosa, 3 flowers

ANNUALS CLASS

- | | |
|------------------------------|---|
| 20. Ageratum 3 stems | |
| 21. Aster, 3 blooms | 31. Petunia, 3 blooms |
| 22. Bachelor Button, 3 stems | 32. Snapdragon, 3 spikes |
| 23. Calendula, 3 blooms | 33. Strawflower, 3 blooms |
| 24. Cosmos, 3 blooms | 34. Sweet Pea, 3 stems |
| 25. Dahlia, 1 bloom | 35. Verbena, 3 stems |
| 26. Gaillardia, 3 blooms | 36. Zinnia, small not over 2", 3 blooms |
| 27. Gladiola, 1 spike | 37. Zinnia, large, over 2", 3 blooms |
| 28. Marigold, 3 blooms | 38. Sunflowers, 1 bloom |
| 29. Nasturtium, 3 blooms | 39. Impatiens, 1 potted plant |
| 30. Pansy, 3 blooms | 40. Salvia Red, 3 blooms |

SECTION 15 – BAKED FOODS AND POSTERS

Posters must measure 14" x 22"

PREMIUMS: 1st (5) 2nd (\$4.50) 3rd (\$4) 4th (\$3.50) 5th (\$3)

4-H COOKING 101 CLASS

101. Three granola bars
102. Two pieces cornbread or two cornbread muffins
103. One coffee cake or one-layer quick mix yellow cake
104. Two brownies
105. Three peanut butter cookies or oatmeal drop cookies
106. Poster on one of the following topics: MyPlate, sugar in soft drinks, using and cleaning electrical equipment, microwave safety, setting the table, or salad preparation.

4-H COOKING 201 CLASS

201. One any-size loaf of one the following variations of the basic quick bread: apple bread, banana bread, carrot-orange bread, orange nut bread, OR whole grain bread. (The breads do not need to contain nuts.)
202. Three cheese muffins without bacon
203. Two biscuits
204. One 9"X9" banana snack cake
205. One 8X8X2" funny cake
206. Four snickerdoodle cookies
207. Poster on one of the following topics: Meal planning, cooking with ground beef, buying fruits and vegetables, or reading a food label.

4-H COOKING 301 CLASS

301. Three of one type of shaped roll, such as: bowknots, cloverleaf rolls, coils, crescents, fantans, figure-eights, horseshoes, lucky clover, Parkerhouse rolls, pinwheels, twin rolls, or twists using the basic dinner roll or whole wheat roll recipe

Department 10 - 4-H Still Exhibits

302. Two soft pretzels
303. One loaf of basic bread or white batter bread
304. One round (or square) of cinnamon rolls (8" or 9" round or square cake pan size) with icing
305. One cinnamon twist or Swedish tea ring
306. One loaf (any type) of bread made in a bread machine
307. One layer of one of following cakes: white cake (not frosted), chocolate cake (not frosted), oatmeal cake (not frosted), or carrot cake (not frosted).
308. Poster on one of the following topics: outdoor cooking, slow-cooking, yeast breads, types of flour, types of grain, making butter, or kitchen equipment

4-H COOKING 401 CLASS

401. One loaf of one of the following: German dark rye, French bread, or other yeast bread
402. Four pieces of one type of candy: cashew brittle, microwave peanut or pecan brittle caramels, marshmallow fudge, or toffee.
403. One small pastry tart (without filling) or four strips of baked pastry exhibited on a salad size paper plate.
404. One angel food cake, any flavor, without frosting or icing
405. Poster on one of the following topics: Cooking with a double boiler, cooking beans and peas, moist heat cooking methods, dry heat cooking methods, stir-frying, or fruit selection
406. Poster containing plans for a party or celebration meal

GRILL MASTER CLASS

501. Poster on one of the following topics: starting a charcoal grill, starting a gas grill, using a meat thermometer, sauces and marinades, packing tips for grilling off-site, preparing a meal on a grill

BEYOND THE GRILL CLASS

601. Poster on one of the following topics: how to pack a cooler or an outdoor foods safety topic
602. Notebook or collection of 5-10 recipes you have prepared in your project, include at least one dutch-oven recipe
603. Poster with outdoor party preparation time-line.

BREADS AROUND THE WORLD CLASS

701. One loaf or round bread made from a recipe that originates outside the U.S. (attach recipe)
702. Three rolls from one of the following: pretzels, tortillas, etc. from a recipe that originates from another country or culture (attach recipe).
703. Poster on a specific bread and information about the country or culture the bread represents.
(Include a recipe or recipes on poster).

SNACK ATTACK CLASS

801. Three oatmeal muffins
802. Popcorn trail mix (one-cup) in a clear glass covered food container
803. Three peanut butter cookies
804. Poster on one of the following topics: nutrient dense foods, choosing fruits and vegetables, reading a nutrition label, or snack select
805. Poster record of your physical activity for a week, including time spent and type of activity

SCIENCE FUN WITH KITCHEN CHEMISTRY CLAS

901. One experiment from the project book labeled with step by step instructions
902. Poster with safety procedures when working through experiments
903. Create your own experiment with step by step instructions.

OUTDOOR COOKING CLASS

950. Food item
951. Poster

4-H CAKE DECORATING CLASS

All entries to be judged on technique only

- 1001. Decorated Cookies (3)
- 1002. Decorated Cupcakes (3)
- 1003. Decorated Layer cake. A form or cake dummy may be used.
- 1004. Poster sharing a technique or skill learned in the project (use correct size poster).

SECTION 16 – NEEDLECRAFT CLOTHING AND TEXTILES

PREMIUMS: 1st (5) 2nd (\$4.50) 3rd (\$4) 4th (\$3.50) 5th (\$3)

- 1. A 4-H member may enter one item per class, within a project
- 2. No article can compete as more than one entry.
- 3. All clothing must be laundered, ironed, and placed on adult hangers.

BEGINNER PROJECTS:

SEW MUCH FUN CLASS

- 101 Pants, shorts, skirt with elastic or drawstring waistband
- 102 Apron with elastic or drawstrings waistband.
- 103 Shirt, top, night clothes or blouse with casing or simple closure
- 104 “Instant” top, skirt, or dress using a preshrirred fabric or cut-out
- 105 Other simple garment

SEW MUCH MORE CLASS

- 201 Travel or bed sewing caddy or pocket on beach towel
- 202 Draft dodger
- 203 Potholders or mitt
- 204 Pillow
- 205 Pajama, tote, laundry, or gym bag
- 206 Quillo – quilt that folds into a pillow
- 207 Wall hanging
- 208 Other item (not a garment)

STITCH BY STITCH CLASS

- 301 Sampler with a variety of hand stitches, buttons, or patches
- 302 Hand-stitched large item
- 303 Two hand-stitched small items

INTERMEDIATE PROJECTS:

KNITS CLASS

- 401 Knit T-shirt or sweatshirt
- 402 Knit dress
- 403 Other knit outfit
- 404 Outfit using both knit and woven construction

COORDINATES CLASS

- 501 Simple top, vest or poncho and a skirt with a waistband or facing
- 502 Simple top, vest, or poncho and slacks or shorts with a waistband or facing
- 503 Simple top, vest, or poncho and a jumper or jumpsuit with a facing
- 504 Simple dress (shift or jumper)

Note: 4-H members making more advanced garments should take and exhibit in the Separates Project

Department 10 - 4-H Still Exhibits

ACCESSORIES

601 A grouping of three different sewn accessories. (Paired items, such as gloves, count as 1 type)

TIME SAVING SEWING/WARDROBE PLANNING/CLOSET CONNECTIONS/SHOPPING

701 A garment using a timesaving pattern or one that features a unique technique. The pattern instructions and/or information on the technique must be included.

702 One pressing aid or one closet organizer (made by member) or wardrobe plan or cost comparison between two garments or 2-3 different stores

SEWING FOR OTHER PROJECTS OR OTHER PEOPLE

801 Garment for another person with photo of person wearing the garment

802 Toy, blanket, kite or other item made in this project

CREATE YOUR OWN PROJECT

901 Project book and a display, poster or product produced in the project (a costume made in Theatre Arts Project may be entered in this class).

SENIOR PROJECTS:

SEPARATES

950 Two (or more) piece non-tailored outfit

951 Dress or two-piece dress that is more advanced than the one in the Coordinates Project

952 Coat or Jacket – non-tailored

TAILORING

(Garment must be shaped using custom, dressmaking or contemporary [fusing] applications. Simple jacket, advanced coordinates, three-piece outfits without tailored applications should be exhibited in the Separates Project)

953 Tailored jacket or sports coat

954 Tailored ensemble

FORMAL WEAR

955 Special occasion garment

CREATIVE PROJECTS – DESIGN

956 A purchased garment or textile with applied design (ex. stenciling, smocking; sweatshirt decorating; applique, tie-dye, etc.)

957 A garment or textile created/woven from an original design

958 Recycled or remade garment with “before” photo or drawing (see time saving sewing for closet connections, wardrobe planning and shopping projects that fit in this section)

CROCHETING (Paired items such as slippers count as one article)

960. Beginner - one (1) article made from the project list: mug rug

961. Beginner - one (1) article made the project list: flower

962. Intermediate - One (1) small article from the project list

963. Intermediate - One (1) garment or large article , such as an afghan

964. Advanced - One (1) small article from the project list

965. Advanced - One (1) garment or large article, such as an afghan

SECTION 17 – ARTS AND HANDICRAFTS

4-H QUILT FEST

PREMIUMS: 1st (\$10) 2nd (\$9) 3rd (\$8) 4th (\$7) 5th (\$6)

All hand and machine quilting must be done by the 4-H member.

Department 10 - 4-H Still Exhibits

BEGINNER CLASS

(Simple blocks using squares, rectangles; simple applique or paper piecing; rag quilt)

21. Quilt block, Hand or machine pieced (unfinished, not quilted)
22. Table runner, placemat, small quilt or other item, hand quilted
23. Table runner, placemat, small quilt or other item, machine quilted
24. Table runner, placemat, small quilt or other item, tied
25. Lap quilt, tied
26. Rag Quilt (8 - 12 year old)
27. Rag Quilt (13 - 18 year old)

INTERMEDIATE CLASS

(Blocks using triangles and bias edges; items with sashing, borders, cornerstones, etc.)

31. Quilt idea book, file, or box that includes photographs, magazine clippings, descriptions, and/or sketches
32. Quilt, Pieced, applique OR other technique, any size, hand quilted
33. Quilt, Pieced, applique OR other technique, any size, machine quilted
34. Quilt, Pieced or other technique, any size, tied
35. Wall hanging or other small item, pieced, applique OR other technique, hand quilted
36. Wall hanging or other small item, pieced, applique OR other technique, machine quilted
37. Wall hanging or other small item, pieced, applique OR other technique

ADVANCED CLASS

(Demonstrates advanced skills, such as: y-seams, curved piecing or complex piecework. May include whole cloth quilts, cathedral windows, trapunto, sashiko, and other embellishments.)

41. Quilt or other item with one or more advanced techniques, hand quilted
42. Quilt or other item with one or more advanced techniques, Machine quilted

COMMUNITY or CLUB QUILT

51. Quilt made by members of a 4-H club: Tied or quilted by hand or machine.

PREMIUMS: 1st (5) 2nd (\$4.50) 3rd (\$4) 4th (\$3.50) 5th (\$3)

BASKETRY

- | | |
|----------------------------|-------------------------------|
| 61. Small Market Basket | 66. Napkin Basket |
| 62. Tea Basket | 67. Wooden Bottom Basket |
| 63. Jelly Basket | 68. Small Williamsburg Basket |
| 64. Pastry Basket | 69. Other not listed |
| 65. Brush Basket w/divider | |

MISCELLANEOUS CRAFTS

- | | |
|----------------------------------|---|
| 91. Cornhusk | 96. Candle Making |
| 92. Wood assembly/Carving | 97. Candy Making |
| 93. Latch Hook | 98. Woodburning |
| 94. Needlework on plastic canvas | 99. Beadwork / Jewelry |
| 95. Weaving | 100. Other craft not previously mentioned |

PAINTED QUILT BLOCK BOARDS

910. Design and paint your own rendition of a favorite quilt block on a wooden square utilizing a youth or 4-H theme. Entries can be no larger than a 24" square.

MOSAIC TILES

Department 10 - 4-H Still Exhibits

920. Design and create your own mosaic tile.

SECTION 18 – GROUP EXHIBITS

PREMIUMS:	1st (5)	2 nd (\$4.50)	3 rd (\$4)	4 th (\$3.50)	5 th (\$3)
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CLUB EXHIBIT

Exhibit space not to exceed 3' height x 3' width x 30" depth. Your club must have received an exhibitor number. All exhibits must include 4-H emblem and reference to 4-H work as part of exhibit. Must have club name and contact telephone number displayed.

101. 4-H promotions - club exhibit which promotes 4-H club membership and/or general activities.
102. Leadership / Citizenship/Diversity
103. Agriculture / General
104. Club exhibit related to a 4-H project.
200. Club Scrapbook

SECTION 20 – FORESTRY

PREMIUMS:	1st (5)	2 nd (\$4.50)	3 rd (\$4)	4 th (\$3.50)	5 th (\$3)
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100. ADOPT-A-TREE Exhibit project book and album of activities completed
200. TREETOP Exhibit project book and the "Tree Touch Box"
300. TREES + ME = FORESTRY Exhibit project book with display of collection representing six different trees (leaf, twig, stem or branch cross section for each) identified
400. ADVANCING IN FORESTRY Exhibit project book and poster of two completed roundup ideas

SECTION 21 – ENGINEERING PROJECTS

PREMIUMS:	1st (5)	2 nd (\$4.50)	3 rd (\$4)	4 th (\$3.50)	5 th (\$3)
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JUNK DRAWER ROBOTICS

1. One experiment from book.
2. Create your own experiment.
3. Any one "model" from the Robotics program.
4. A poster containing pictures, descriptions, and codes for your robot.

REPURPOSING – DRAB TO FAB (*Project to be determined yearly*)

- 10.. Ages 8 - 11
- 11.. Ages 12 - 14
12. Ages 15 - 18

SMALL ENGINES

20. Poster about tools
21. Poster about safety when operating small engines (Units 1, 2, 3)
22. Model of engine using toy components such as Lego, erector set, etc, with pulleys, belts, gears, etc identify external parts and functions (Units 2, 3)
23. Poster on research done in order to start a business using small engines (Unit 3)

SECTION 22 – BEE KEEPING CLASS

PREMIUMS:	1st (5)	2 nd (\$4.50)	3 rd (\$4)	4 th (\$3.50)	5 th (\$3)
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1. Poster on any topic of Bee Keeping – Ages 8-11
2. Poster on any topic of Bee Keeping – Ages 12-14
3. Poster on any topic of Bee Keeping – Ages 15 and Over

Department 10 - 4-H Still Exhibits

SECTION 25 – FAMILY, HEALTH, FITNESS and LEISURE

PREMIUMS: 1st (5) 2nd (\$4.50) 3rd (\$4) 4th (\$3.50) 5th (\$3)

TEEN LEADERSHIP

101. Unit 1 – Project plan and a report which includes the following: what I planned to do and how I did it, what I did to help members, what learned about leadership, and what effect my leadership experiences have on me and my club.
102. Unit 2 – In addition to Unit 1 requirements, include the significance of your participation in county activities and an evaluation of your work with other groups.
103. Unit 3 – Same as Unit 2

SHOOTING SPORTS

81. Archery – year 1 – 14” x 22” poster
82. Archery – year 2 – 14” x 22” poster, and Target
83. Archery – year 3 – 14” x 22” poster, Target and Arrow that has been re-fletched and re-crested
84. Riflery – Display poster with your three (3) best targets and your photograph indicate your score and date,
85. Riflery - Poster with drawing of rifle with all parts labeled.
86. Air Rifle – Poster or box display about rifle safety
87. Air Pistol – Poster or box display about air pistol safety

4-H SPORT FISHING PROJECT

91. Level 1: One 14" x 22" poster of pictures of 4 species of fish caught in Pennsylvania with label and brief description. At least one of these pictures must include a picture of you with a fish that you caught.
92. Three types of tackle and five types of bait (artificial bait or drawings- no live bait) labeled.
93. Level 2 or Level 3: One 14" x 22" poster of pictures of 7 species of fish caught in Pennsylvania with label and brief description. At least one of these pictures must include a picture of you with a fish that you caught.
94. Level 2 or level 3: Three types of tackle and five types of bait (artificial bait or drawings- no live bait) labeled.

4-H GEOCACHING

101. A 14" x 22" poster on any topic in the project book.
102. Develop your own cache site using guidelines in the project book.

SECTION 26 – ANIMAL SCIENCE POSTERS

PREMIUMS: 1st (5) 2nd (\$4.50) 3rd (\$4) 4th (\$3.50) 5th (\$3)

- 1 All entries must be made by currently enrolled 4-H members as part of their current project work.
- 2 Each article will be judged according to the exhibit guidelines.
- 3 **Posters and menus must measure 14” x 22”** and will be judged on the basis of visual impact, creativity, neatness, accuracy, and appropriateness of information.

The following topics are examples for posters but they can be modified for each species.

- **Science of Poultry:** Incubation, diseases, embryology, anatomy (internal, external), research projects, etc.
- **Breeds and History of Poultry:** Breed traits, (comb, plumage types), classes, breeds, history
- **Care of Poultry:** Brooding, feeding, housing, management, bio-security etc.
- **Consumption of Poultry:** Products, food safety, food preparation, eggs, meat, nutritional information

CLASS

- | | |
|--|--|
| 100. Dog – Beginner levels 1 & 2 | 600. Sheep – Beginner levels 1 & 2 |
| 110. Dog – Advanced levels 3 or higher | 610. Sheep – Advanced levels 3 or Higher |
| 200. Cat – Beginner levels 1 & 2 | 700. Goat – Beginner levels 1 & 2 |
| 210. Cat - Advanced levels 3 or higher | 710. Goat – Advanced levels 3 or Higher |
| 300. Rabbit – Beginner levels 1 & 2 | 800. Beef & Dairy Beef – Beginner levels 1 & 2 |

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- 310. Rabbit – Advanced levels 3 or higher
- 400. Cavy – Beginner levels 1 & 2
- 410. Cavy – Advanced levels 3 or Higher
- 500. Horse – Beginner levels 1 & 2
- 510. Horse – Advanced levels 3 or Higher

- 810. Beef & Dairy Beef – Advanced levels 3 or Higher
- 900. Swine – Beginner levels 1 & 2
- 910. Swine – Advanced levels 3 or Higher
- 1000. Poultry – Beginner levels 1 & 2
- 1010. Poultry – Advanced levels 3 or Higher

SECTION 27 – CARBON COUNTY PUBLIC SCHOOLS

PREMIUMS:	1st (5)	2 nd (\$4.50)	3 rd (\$4)	4 th (\$3.50)	5 th (\$3)
10. Kindergarten		13. Grade 3	21. Grade 6	24. Grade 9	26. Grade 11
11. Grade 1		14. Grade 4	22. Grade 7	25. Grade 10	27. Grade 12
12. Grade 2		15. Grade 5	23. Grade 8		

SECTION 28 – POULTRY THREE DIMENSIONAL DISPLAY

PREMIUMS:	1st (15)	2 nd (\$12)	3 rd (\$10)	4 th (\$8)	5 th (\$6)
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** This is a requirement if poultry shows are suspended.*

Each member will have their won individual display area.

Exhibit space not to exceed 6' length x 6' width x 4' depth

Exhibitors will be given two poultry pens set up in a square

CRITERIA: attract attention, arouses interest, conveys message, design, originality, workmanship,

They will be judged on the basis of information and creatitiy.

CLASS

1. Ages 8 - 11
2. Ages 12-14
3. Ages 15 - 18

SECTION 30 - PHOTOGRAPHY

PREMIUMS:	1st (5)	2 nd (\$4.50)	3 rd (\$4)	4 th (\$3.50)	5 th (\$3)
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Submit entry in photo album or 3-ring notebook)

Level 1 Focus on Photography

1. Year 1 – (3) Photo journal pages from project book
2. Year 2 – (3) Photo journal pages from project book
3. Year 3 – (3) Photo journal pages from project book
4. Binder or photo album with theme using 10 - 15 photographs. Use Titles. Good photography principles such as focus and composition will be demonstrated.

Photography prints must be framed and ready to hang. Must have been taken by 4-Her during the past year.

5. Black and White 4" x 6" print taken by an 8 - 12 year
6. Black and White 4" x 6" print taken by an 13 - 18 year old
7. Color 4" x 6" print taken by an 8 - 12 yearl old
8. Color 4" x 6" print taken by an 8 - 12 yearl old

Level 2 Controlling the Image

10. Year 1 – (3) Photo journal pages from project book
11. Year 2 – (3) Photo journal pages from project book
12. Year 3 – (3) Photo journal pages from project book
13. Binder or photo alvum with theme using 10 - 15 photographs. Use Titles. Good photography principles such as focus and composition will be demonstrated.

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14. Binder or photo album showing photographs taken for three different project activities. Photographs will be leveled to educate the viewer with the project activity, description of results and a final analysis for each project.

Photography prints must be framed and ready to hang. Must have been taken by 4-Her during the past year.

15. Black and White 4" x 6 print taken by an 8 - 12 year

16. Black and White 4" x 6 print taken by an 13 - 18 year old

17. Color 4" x 6" print taken by an 8 - 12 year old

18. Color 4" x 6" print taken by an 8 - 12 year old

Level 3 Mastering Photography

20. Year 1 – (3) Photo journal pages from project book

21. Year 2 – (3) Photo journal pages from project book

22. Year 2 – (3) Photo journal pages from project book

SECTION 31 - ENTOMOLOGY

PREMIUMS: 1st (5) 2nd (\$4.50) 3rd (\$4) 4th (\$3.50) 5th (\$3)

1. Year 1: Display a minimum of 25 different insects representing five insect orders

2. Year 2: Display a minimum of 50 different insects representing seven insect orders

3. Year 3: Display a minimum of 70 different insects representing nine insect orders

4. Year 4: Display a minimum of 90 different insects representing ten insect orders

5. Special collection (for 3rd & 4th year members only): Unique collection of a specific insect group. The collection must be labeled to identify the unique insect type (for example: aquatic or nocturnal insects).

SECTION 32 - SCRAPBOOKING

PREMIUMS: 1st (5) 2nd (\$4.50) 3rd (\$4) 4th (\$3.50) 5th (\$3)

1. One (1) complete scrapbook created by an 8 - 12 year old

2. One (1) complete scrapbook created by an 13 - 18 year old

3. One (1) scrapbook page created by an 8 - 12 year old

4. One (1) scrapbook page created by an 13 - 18 year old

SECTION 33 - POTATO JUDGING

PREMIUMS: 1st (5) 2nd (\$4.50) 3rd (\$4) 4th (\$3.50) 5th (\$3)

1. Poster on topic relating to the project (age 8 - 12)

2. Poster on topic relating to the project (age 13 - 18)

3. Display maximum size: 36" wide x 30" deep x 36" high (age 8 - 12)

4. Display maximum size: 36" wide x 30" deep x 36" high (age 13 - 18)

SECTION 34 - CLOVER BUDS

4-H members 5 - 8 years old. Items are for exhibit only, not to be judged.

1. Any item made at a Cloverbud Club meeting

2. Any item made as a result of what was taught at a Cloverbud Club meeting

3. A 14" x 22" poster or display about what you learned as a Cloverbud

4. A scrapbook displaying what you learned as a Cloverbud.